



Godalming AS Memberships
PO Box 856
Godalming
GU7 9JX

May 2020

Dear GEOFF FISHER,

Your 2020-21 Season Membership Renewal

As a result of the coronavirus pandemic we have been unable to print handbooks for the 2020-21 season. Instead please find below your membership card which you simply need to peel off, fold and stick together.

You will need to retain your 2019-20 Handbook with photo included to show alongside your membership card as proof of your 2020-21 membership.

Importantly most of the Handbook including all of the bye-laws is unchanged for the 2020-21 season. However there are two items relevant to senior members that have changed – the Society Officers & Committee on pages 2-3 and the Society's Match Fixtures on pages 35-36. These two items, updated for the 2020-21 season, will be available to view, download and print from our website from 30th June 2020 at:

godalminganglingsociety.co.uk/article/handbookchange20-21

Match fixtures are also all shown on the website in Match Reports and are included in the calendar. However if you don't have access to our website and need a copy posted to you please contact me, see the next paragraph for my contact details.

If you have any queries please do not hesitate contact me by telephone on 07876-124941 or 01483-428226 or by email at godalming.angling@gmail.com.

Kind regards,
Geoff Fisher
Membership Secretary

Conditions of Membership

The person named on this card is confirmed as a member of Godalming Angling Society for the 2020-21 season and agrees to be bound by the Constitution and bye-laws of the Society, and for their personal details to be retained on the members database subject to the Data Protection Act. **Any member found to be in breach of the Society bye-laws or is not the person named on the front of the card may be excluded from the Society.** Full copies of the Constitution and bye-laws are available on request from the Membership Secretary.



1st July 2020-30th June 2021
Season

Membership Number: **SEN00003**

Name: **GEOFF FISHER**

Partner: **NONE**

Johnson's night ticket: **NONE**

Not transferable and only valid when used with your 2019-20 handbook with photo(s)

△ Bend and peel here △

△ Simply peel, fold and stick together △