



**GODALMING ANGLING SOCIETY**  
**NEW MEMBER - MEMBERSHIP APPLICATION FORM**  
**JULY 1<sup>st</sup> 2019-JUNE 30<sup>th</sup> 2020 SEASON**

FIRST NAME:	SURNAME:	DATE OF BIRTH:
ADDRESS:		OCCUPATION:
POST CODE:	PHONE NO:	
<b>If you wish to receive information during the season by email rather than post please provide an email address.</b>		
E-MAIL ADDRESS:		
SPOUSE/PARTNER FIRST NAME & SURNAME: (joint memberships)		
I will require a Key for the Ladies Toilet at Broadwater Lake ..... (please tick)		

Please notify us of any change to your details above either by post, phone or email ([godalming.angling@gmail.com](mailto:godalming.angling@gmail.com)).

**YOU CAN CHOOSE TO PAY YOUR MEMBERSHIP SUBSCRIPTION BY:**

**EITHER CHEQUE/POSTAL ORDER AND SUBMIT YOUR APPLICATION BY POST.**

**OR BACS BANK TRANSFER AND SUBMIT YOUR APPLICATION BY POST OR EMAIL.**

**PLEASE SEE PAGE 2 OVERLEAF FOR DETAILS OF THESE OPTIONS.**

**IF PAYMENT WAS BY BACS BANK TRANSFER PLEASE CONFIRM THE DATE THE PAYMENT WAS MADE:**

DATE BACS PAYMENT WAS MADE:

<b>SUBSCRIPTIONS 2019-20 (No reductions for joining late in the season)</b>	<b>FEES</b>	<b>AMOUNT</b>
<b>Senior Membership (aged 25 or over and under 65 on 1<sup>st</sup> July):</b>		
- Single £90, plus Entry Fee £65	£155	
- Joint with spouse/partner £130, plus Entry Fee £65	£195	
(note: spouse/partner must be accompanied by the member)		
<b>Young Adult Membership (aged 16 or over and under 25 on 1<sup>st</sup> July)</b>	£35	
<i>(Please send proof of age with application)</i>		
<b>Senior Citizen (Over 65) Membership Concession:</b>		
<i>(Please send proof of age with application)</i>		
- Single £45, plus Entry Fee £65	£110	
- Joint £65, plus Entry Fee £65	£130	
(note: spouse/partner must be accompanied by the member)		
<b>Senior Disabled Membership:</b>		
<i>(Please send proof of disability with application)</i>		
- Single £40, plus Entry Fee £65	£105	
- Joint £50, plus Entry Fee £65	£115	
(note: spouse/partner must be accompanied by the member)		
<b>Junior Membership (for anglers under 16 years old on 1<sup>st</sup> July)</b>		
Please complete Junior Membership forms (available online on our website or from the Apollo shop at Marsh Farm) as required and send with application	£20 for each junior	
<b>Post &amp; packing charge if submitting you application by email</b>	£2	
<b>TOTAL AMOUNT PAID</b>		

**Any queries please call the Membership Secretary Geoff Fisher on 01483-428226 or 07876-124941.**

Godalming Angling Society Data Protection Privacy Notice

We ask you to provide personal data in order to manage memberships and provide relevant information. This data is only shared within the Society and only on a need to know basis. We only retain this data for the current and immediately previous seasons (except for the post code which we may retain). You have the right ask us at any time to provide you with the personal data we are holding about you or to complain about our use of this data to the Information Commissioner's Office.

**GODALMING ANGLING SOCIETY**  
**NEW MEMBER – MEMBERSHIP APPLICATION PAYMENT OPTIONS**  
**JULY 1<sup>st</sup> 2019-JUNE 30<sup>th</sup> 2020 SEASON**

**CHEQUE OR POSTAL ORDER**

Applications must be submitted by post. See below section '**Submitting Your Application To Us By Post**' for details of envelope and postage requirements.

Please enclose your cheque or postal order along with your application form and a correctly sized self addressed envelope with the correct postage.

Also please enclose any completed junior membership forms as required and for new member applications any proofs of age or disability requested on the new member form.

**BACS BANK TRANSFER**

Applications can be submitted either by post or email.

**POST**

See below section '**Submitting Your Application To Us By Post**' for details of envelope and postage requirements.

Please enclose your completed application form (**remember to enter the BACS payment date on the form**) and a correctly sized self addressed envelope with the correct postage.

Also please enclose any completed junior membership forms as required and for new member applications any proofs of age or disability requested on the new member form.

**EMAIL**

Please attach scanned or photo images of page 1 of your completed application form (**remember to enter the BACS payment date and the £2 post and packing charge on the form**) to the email.

Also please attach scanned or photo images of any completed junior membership forms as required and for new member applications any proofs of age or disability requested on the new member form to the email.

Then send your email with all attachments to: [godalming.angling@gmail.com](mailto:godalming.angling@gmail.com)

**BACS payment**

Please make your payment to:

Account Name: Godalming Angling Society

Sort Code: 20-35-35

Account Number: 50407356

Reference: (your name, e.g. Peter Pan)

**SUBMITTING YOUR APPLICATION TO US BY POST**

**1. USE THE CORRECT POSTAGE FOR THE SIZE OF ENVELOPE IN WHICH YOU SEND YOUR APPLICATION TO US:**

It is essential that you use the correct stamp for the size of envelope in which you send your application otherwise there will be a significant delay as we have to wait until the Post Office advise us they are holding it before we can retrieve it - and we have to pay a penalty fee. A standard 1<sup>st</sup> or 2<sup>nd</sup> class stamp is only enough if the envelope is smaller than 24cm x 16.5cm x 0.5cm thick. No padded envelopes please.

**2. A CORRECTLY SIZED & STAMPED SELF ADDRESSED RETURN ENVELOPE MUST BE ENCLOSED WITH YOUR NEW MEMBER APPLICATION:**

It is essential that you enclose a correctly sized self addressed envelope with the correct postage otherwise return of your permit is likely to be delayed or never received.

A C5 size envelope (24cm x 16.5cm maximum) is required with a LARGE LETTER (up to 100g) stamp for one membership or a LARGE LETTER (up to 250g) stamp for two or more memberships. No padded envelopes please.

**3. ALL POSTAL APPLICATIONS AND PAYMENTS TO:**

**Godalming Angling Society Memberships, 7 Blackburn Way, Godalming, Surrey, GU7 1JY.**

**Please do not visit the above address except to place your application through the letterbox.**